

DESTINY

The Magazine of National Life



Photo by Harold M. Lambert

TWILIGHT AND HARVEST TIME
"Like As A Shock Of Corn Cometh In In His Season"
(See Inside Cover)

Preparation For Reaping

WE THINK of the seasons in terms of seedtime and harvest, knowing that following the planting in the spring, the gathering of the ripened fruits and grains will take place in the fall. The span of life from birth to death is also likened to this same cycle of seedtime and harvest, with the closing years often spoken of as the fall season of one's life.

In the Scriptures we find expressions denoting the end of the age to be a harvest season when God will move to reap the vintage of the earth. Sometimes it is compared to the gathering of grain when it is ripened and at other times to the harvesting of the fruit of the vine.

Jesus likened the Kingdom of God to a man sowing good seed in his field. While he slept an enemy sowed tares among the wheat and both were allowed to grow together until harvest time. He said: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn" (Matt. 13: 30).

We are in the twilight of the present age and it is harvest time. Evil in all of its forms is standing out clearly and sharply in contrast to that which is governed by righteousness. Those committed to unrighteousness and iniquity are unaware that, as tares, they are being separated and bundled preparatory to the burning. Evil has been in evidence throughout the ages, but never has it been so blatantly obvious and unashamed as now. This very revelation is in itself clear evidence that the process of separation between good and evil is already operating. Soon the tares will be completely bundled, awaiting the day of burning. It is very important to notice that, in the order of events, the burning of the tares will not take place until the wheat has been gathered out of the field.

We are living in a day when the impending judgment of consuming (nuclear) fires is becoming more certain, with fear seizing the wicked. Envisioning this, the Prophet Isaiah was led to exclaim prophetically, "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?" (Isa. 33: 14).

However, our Lord said that in this harvest time the wheat (typifying the righteous) is to be gathered into His barn. It is, therefore, to be garnered and the meaning of this word is "to gather for

preservation," which is to take place prior to the day of burning. Isaiah confirms this by listing those who will escape the burning, "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil" (Isa. 33: 15). The prophet promises them, "Thine eyes shall see the king in his beauty" (Isa. 33: 17).

These are that number whom the Lord designated as the elect who, following the bundling of the tares for the burning, and prior to the lighting of the devouring fires, will of necessity be removed from the harvest field, "And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other" (Matt. 24: 31).

Paul refers to this gathering, "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (1 Thess. 4: 17).

"What is this place of meeting, or assembly, which lies between earth and heaven? Actually the statement, 'to meet the Lord in the air,' may be more accurately rendered 'in the mid-region.' The dictionary defines 'region' as 'one of the portions into which the atmosphere is conceived of as divided according to height, or the sea according to depth.' It is those who have ascended into this mid-region between earth and heaven whom Isaiah speaks of as beholding the King in His beauty, and of whom he says, 'You shall look on your land spread below.' (Isa. 33: 17, *Ferrar Fenton Trans.*). From above they will witness the coming of judgment upon the tyranny and evil works of men (Psalms 9: 8)." (From *Behold, He Cometh!*, p. 50.)

It is also of interest to note that this mid-region that Jesus refers to as "heaven" is the place where the Sign of the Son of man will appear (Matt. 24: 30). That sign is the outshining of His glory, manifesting His appearing and presence at the time the sound of the trumpet is to be heard. Evil men and women are completely unaware that by coarsely displaying their disdain for righteousness they are themselves a sign to the righteous that, because the tares are being bundled for the burning, the day for the garnering of the wheat for safekeeping in His barn (the Marriage Supper) is drawing very near.

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THE MARCH OF HISTORY

On The Way Out

THE SECRETARY GENERAL of the United Nations, Dag Hammarskjold, perished in a plane crash in Africa while on a mission for the UN, on September 17, 1961. His death is a blow to the Western powers, for Soviet Russia will move immediately to take advantage of the vacancy thus created to rebuild the UN in conformity with their own plans. In order to render the Secretary General's office ineffectual, the Communists are demanding that three be appointed to this office (the troika), each holding the power of veto over the actions of the other two.

The United Nations came into being in the year 1945. One prophetic hour later (15 years) Premier Nikita Khrushchev of the Soviet Union came to New York, defied the UN and demanded the removal of Hammarskjold as Secretary General and the establishment of a three-member Secretariat.

Since then, the UN, in its actions in the Congo, has interfered with internal conditions there and the UN forces have played directly into the hands of the Communists. Dag Hammarskjold was on a mission to arrange a cease-fire in the conflict in which the UN forces were undertaking to force Katanga, the one Congolese province where law and order has prevailed, into accepting the dubious authority of the UN-backed Premier Cyrille Adoula, a Soviet tool controlled by their Prague-

trained Communist Vice Premier Antoine Gizenga who is the successor of the late Patrice Lumumba. The UN has been consistently acting against the interests of Katanga, siding with the federal Congolese state, the parliament of which is controlled by the Communists.

The death of Dag Hammarskjold could be a death-blow to the UN and does give emphasis to the fact that this organization is on the way out. This will become more and more evident as the war clouds darken and Soviet Russia takes full advantage of the present situation to sabotage all UN actions detrimental to her purposes. Already the Communists are dangerously close to dominating the UN with the help of the group of satellite nations.

The test of the ability of any of the national leaders of any nation to occupy places of responsibility in a world organization such as the United Nations is the record of their handling of the affairs of state in their own land. That record, where the Communists are concerned, and Soviet Russia in particular, is downright bad. It reveals them as tyrannical and oppressive, resorting to violence and the ruthless slaying of thousands in order to suppress all opposition. It depicts them as evil aggressors determined to destroy everyone and everything standing in the way of their seizure of power in their drive to dominate the world. In the inception of the UN, we wrote in DESTINY for August 1945 with reference to Soviet Russian despotism:

"Can the nation responsible for these evils be trusted and expected to contribute to lasting peace in any league or federation of which it may be a member?"

There is also another related aspect, upon which *U. S. News & World Report* comments in its issue of October 2, 1961:

"An old hand at United Nations headquarters had this to say: 'This organization is being wrecked by its quota system for employment. Russians are putting saboteurs and incompetents into key positions. Afro-Asians are getting jobs they cannot handle. As an example, an American employee has just quit because her new boss from Africa literally cannot add, let alone subtract, which is essential to the work he must do.'"

The activities of the Soviet Union during the prophetic hour of fifteen years since the United Nations was organized amply justify the assumption that truth and justice cannot be established wherever the Communists exercise power. With the expiration of this prophetic hour, the UN is now coming to judgment, the process greatly accelerated by Dag Hammarskjöld's death and Communist intrigue and duplicity. Already fears are being expressed of the likelihood of complete UN impotency during this time of crisis — fears which will be discovered to be well-founded as we move on into the months ahead.

Unadulterated Hypocrisy

SOVIET First Deputy Premier Anastas Mikoyan, on Tuesday, August 8, while in Tokyo, called for an end to threats of "suicidal war." Speaking at a ceremony opening the Soviet Trade Fair in Japan, he said:

"Let's stop shining up our swords and let's not brandish atomic bombs."

Now let us ask a few questions. Who today is brandishing atomic bombs? Who is threatening the world with destruction, together with the annihilation of two hundred or more million people in a nuclear holocaust? Who today is holding over the heads of nations the menace of the abolition of civilization unless they conform with his ultimatums?

The hypocrisy of Mikoyan and of all his associates in the Kremlin is emphasized further by their disarmament proposals which would only deprive the West of their means of defense against Soviet aggression. It is obvious now that they cheated and doubled-crossed the West in regard to nuclear testing. Consequently, what guarantee is there that they are not planning the duplication of such tactics in their so-called program to institute total disarmament?

Jesus made the statement:

"When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divided his spoils." (Luke 11: 21-22.)

If the aggressor, who is stronger in words of cunning, endeavors through phony disarmament proposals to overcome his opponent by deceit and trickery, ensnar-

ing the honorable strong man into making agreements and commitments by which he will feel duty bound to abide, the aggressor may then succeed in taking away the strong man's armour. If the Western nations are foolish enough to disarm themselves as the result of maneuvers of this sort on the part of Khrushchev, they will find themselves face to face with the result about which Jesus warned, for to Khrushchev will go the "spoils."

Our Lord also asked the question:

"How can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house." (Matt. 12: 29.)

Every tactic of the Soviets is aimed at binding the strong man (the United States and Great Britain) first. Then they will enter his house and help themselves to his goods.

The Pacifists, both in the United States and in the United Kingdom, are working in the interests of Soviet Russia. By their statements and their actions, they are doing their best to assist the tyrants in the Kremlin in their attempt to bind the strong man.

It will not be until after evil men are made impotent, the aggressor is overcome and tyranny is destroyed that righteous men will be able to lay down their arms. That day will not come until, as stated by the Prophet Micah, the Kingdom of our Lord is established over all kingdoms and exalted above all governments. Then, and only then, the fulfillment of the prophecy uttered by Micah (4: 3) will come about: "And they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Resumption of Tests

FOR A LONG TIME we have questioned whether Soviet Russia was living up to the ban on nuclear tests. Now, when she found it to her own advantage to conduct a series of such tests in the air, she has proceeded to do so, irrespective of the effect upon other people. Khrushchev and his associates in the Kremlin have no regard for world opinion in their drive to reach their objectives. Furthermore, nuclear warfare will most certainly become a fact when the men in the Kremlin find it to their advantage to resort to the use of atomic terror weapons.

During all the time that the United States was keeping the agreement to ban atomic tests, the Kremlin was preparing for the tests now taking place, with absolutely no intention of coming to an agreement on this issue. They were stalling for time, using delaying tactics to prevent our resumption of nuclear testing until they had perfected the particular devices they wished to test and thus enable them to get as far ahead of the West as possible. Having accomplished their purpose, they blatantly announced the resumption of such tests, completely indifferent as to the effect the fallout may have upon the human race. In the light of this, if the West assumes for one moment that the Soviets will refrain

from the use of nuclear weapons in the coming conflict, they are in for a very rude awakening.

Through Daniel the Prophet we have definite information that, suddenly and without warning, Soviet Russia will strike out with fearful weapons of destruction. In the midst of World War II, when Soviet Russia was considered our ally, we stated in *DESTINY* for December 1943:

"When the Soviets turn against us as the result of the evil thought Ezekiel declares they will have . . . in a sudden move in a war on a scale so grand that the present conflict will be eclipsed into insignificance, what will the people and their leaders then have to say?"

Today that which we anticipated eighteen years ago is an alarming reality. Our nation now faces a situation for which we might have been far better prepared if, during World War II, our people and national leaders had recognized the governmental leaders of Soviet Russia for what they really were and are — enemies of God, opposed to righteousness, interested only in peace on Soviet terms, which are neither just nor equitable.

Betraying the Public

In *Review of World Affairs* (this issue) attention is called to secret talks taking place between Soviet Russia and certain Western envoys in which Khrushchev has been assured of a quiet surrender to his demands on Berlin. A diplomatic double cross of the public is thus in the making. A recent letter published in *The People's Forum of The Haverhill Gazette* (Haverhill, Massachusetts) for September 14, 1961 reveals what many are sensing; that is, the lack of sincerity on the part of the leadership in government in dealing with issues and in its attitude toward the public. While no knowledge of the secret conferences and the planned diplomatic double cross is available to the average citizen, yet many are aware that all is not well, even though they are unable to put their finger on the cause of their uneasiness. Interviewed about his intention to build a fall-out shelter, the writer of the letter asked a few questions on his own:

"(1) How can I believe that the President is really convinced we might go to war at any moment, when he allows two of his sisters to visit Poland and Yugoslavia, two Communist countries, right at the height of this 'crisis'? Why didn't his sisters go to Greece, or Turkey, or one of the Scandinavian countries? In international politics, any incident, no matter how small or trivial, can have far-reaching implications. The more you think about this 'simple' act, the more side-effects you begin to see. For instance, do you think our Allies would look upon these visits as an example of the President's determination to uphold our rights in Germany and Berlin? I wonder what President de Gaulle, or the West Berliners, thought about it. To me, just this one, 'simple,' unofficial act disproves all of Dean Rusk's solemn words, all of Vice President Johnson's brave promises to the people of West Berlin.

"(2) Why are we still sending millions of dollars in foreign aid to Communist-bloc nations? Don't they claim their system is the only logical one for the world to adopt? Then

let them prove it, on their own, without our support. Or are we sending them aid for 'humanitarianism' reasons? Personally, I'd rather see 180 million dead Communists than one dead American.

"(3) Why, in the face of this Berlin 'crisis,' has the Commerce Department authorized the export of almost \$9 million worth of goods and material to the Communists? Do you want to know what kind of goods were authorized? On the lists were ' . . . locomotive engines, oil drilling equipment, and laboratory supplies.' Aren't locomotives used, among other things, to transport soldiers, tanks, guns and other war materials? Isn't oil a prime necessity in war? And, of course, laboratory supplies are needed for making 'nerve' gas and bacteriological weapons and for research for more deadly substances, aren't they?

"And what will Russia use the \$1,455,036 worth of synthetic rubber for? Tires for her army trucks? Insulation on the wiring of her atomic and hydrogen missiles?

"Is this the way our government is preparing for war? Hasn't anyone in the Commerce Department ever heard about the 'scrap iron' that was sold to Japan just prior to World War II?

"There has been a lot of talk in Washington lately about disarmament. They say that our defense budget of over \$46 billion in a 'peace-time' year is a drain on our national economy and a prime factor in keeping our taxes high. Then why does the government persist in sending millions of dollars in foreign aid to the Communist countries? Why do we continue to ship them goods and materials which will only serve to push our defense budget higher? How much more will we have to spend on defense next year, to offset the materials which we ship to the Reds this year?

"No! My government doesn't act as though we are on the brink of war. Why should I build a fall-out shelter for my family?

"(4) Why should Khrushchev go to war, when he has accomplished what he wanted in East Germany? East Germany is completely sealed off from the West. East Berlin is almost sealed. All that remain, as of this writing, are seven more crossing points from West to East Berlin. If we didn't fight when the Russians closed more than 70 crossing points, then why should we expect Khrushchev to think we'll fight when he closes the last seven? Where are the escape routes when that happens? West Berlin will still be a Western 'showcase,' but only the West Berliners will see it. So Khrushchev will have gained, by force, all he wanted.

"(5) Why is the administration putting so much emphasis on 'negotiations'? What have we ever gained from 'negotiating' with the Communists? They have already broken 50 of the past 52 'pacts' we have negotiated with them. Why should we expect any better results from another pact? Khrushchev is certainly not going to give up what he risked war to win. So when we agree to 'negotiate,' won't he interpret that as meaning that we are willing to give him something which he couldn't get by force?

"There is a saying that 'actions speak louder than words.' Our government, for years, has given us more than enough 'words.' When I am shown, by actions, that my government is really serious about stopping the Red advance, then I will build a fall-out shelter.

"When the Supreme Court upholds the validity of the Smith Act;

"When the chairman of the Senate Foreign Relations Committee praises the military for teaching Americanism and anti-Communism;

(Continued on page 256)

Month By Month · by A. R. H.

AFTER MANY WEEKS of high pressure propaganda aimed at forcing Britain to sign the Treaty of Rome first and negotiate terms afterwards, the advocates of this sinister policy succeeded in securing a first step in that direction. Thus, on the same day that the British Government secured the biggest-ever loan from the International Monetary Fund — ostensibly to bolster world confidence in Sterling — the House of Commons (with Whips on) voted approval of the proposal that negotiations should commence to ascertain terms for Britain's entry into the Common Market.

A minority insisted in vain that on such a vital issue there should have been a free vote (with Whips off), but debate cannot now be resumed until Parliament reassembles in October. Meanwhile, opposition is growing rapidly from all sides as the realization dawns that Government policy no longer springs from opinion freely exercised but is being subject to the ruthless demands of an economic and financial *diktat*.

A Will-O'-The-Wisp Destiny

Dr. Alan Robinson, Warden of the University College of Wales, voiced the indignation of the average man in Britain forcibly when he exclaimed:

"How many felt as explosively angry as did Mr. Anthony Fell, M. P., when the Prime Minister announced his intention of seeking Britain's entry into the Common Market? Surely his anger was amply justified when we consider our indebtedness to the Commonwealth and Empire, especially to the Old Dominions, who, with characteristic unselfishness and instinctive loyalty, rallied to our aid in two world wars and sacrificed so many young lives on our behalf. If, after accepting their sacrifices, we abandon them for a will-o'-the-wisp destiny in Europe (in which the leader will undoubtedly be German) history will with justice say of us that this was our most shameful hour."

Described as "*the most astonishing and violent attack the Commons has seen since the 1940 days of Neville Chamberlain*," the speech by Mr. Fell came immediately following the Prime Minister's Common Market statement. The atmosphere of the House, already tense following what one M. P. called "*the most momentous speech for hundreds of years*" was rocked by the impact as this Tory backbencher launched his vigorous condemnation:

"The Prime Minister's statement is shocking and full of political double-talk. It at least has the effect on one former supporter that he now knows that the Prime Minister is a national disaster. The decision to gamble with British sovereignty and with 650 million people in the British Commonwealth is the most disastrous thing any Prime Minister has done for many generations past. The best service he could render this country is to resign."

Our Abiding Faith

Later, in a press article, New Zealand born Mr. Fell, amplified his convictions, saying:

"As a lifelong Conservative it was with the greatest reluctance that I felt bound to make the strongest protest against the madness of Britain seeking entry into the Common Market. I have considered what is best for Britain regardless of my political future and have always believed that the nation is infinitely more important than its leaders. More important than all this is my abiding faith that Britain's future lies not in an adventure into Europe but in the expansion of the resources of the Commonwealth. This is the only genuine stable force for world peace that exists today."

Marriage of Irreconcilables

"Mr. Macmillan did a tremendous job in pulling the Tory party together after Sir Anthony Eden's Cabinet ran out on him at the time of Suez. But he became the advocate of the Summit which ended in failure. Now he seeks to marry the irreconcilables — the British Commonwealth and Europe — instead of appealing to the faith, vitality and loyalty of the ordinary British people. Success in Europe is impossible. Failure spells disaster to the Commonwealth and so to the people of these Islands. Someone had to say these things and I believe they are the thoughts of the vast majority of ordinary British people."

In a powerful editorial under the caption: "*The people have been deceived*," the *Daily Express* penetratingly observes:

"Smooth words are not enough. The fiction long maintained that the Government was contemplating some modest adjustment in policy is blown sky high. Nobody reading the Prime Minister's statement can doubt for one moment that he is embarking on a decisive reversal in the nation's way of life."

"At the last Election the people were not asked to approve even a tentative approach to Europe. Yet suddenly and blandly they are faced with this astonishing innovation! The Prime Minister puts Europe ahead of the Commonwealth and he looks towards Europe for Britain's prosperity and expansion in years to come. Mr. Macmillan thinks he can have the best of both worlds. But is there any real prospect of this?"

A European Confederation

"If Britain enters the Common Market, she takes the first step towards inclusion in a European Confederation. The Parliament of Westminster must in the end become a subordinate assembly. The sovereignty of Britain would be obliterated in an over-riding European supremacy. This is a matter which the Prime Minister glosses over. Yet he knows that national sovereignty is the price that Britain must pay. How can a Britain which has lost her sovereignty remain the leader of the British Commonwealth of Nations? It is utterly impossible."

"Ten years ago the Tories regained power with the slogan: 'Britain strong and free.' Today the slogan is forgotten, along with the faith which inspired it. But the struggle is not over. Let the politicians and pressure groups beware. No party will ever win the people with the cry: 'Britain part of Europe.'"

When we witness an extraordinary meeting of extremes, so that extreme right-wing Tory rebels combine with extreme left-wing Socialists in a common denunciation, it clearly indicates that there is something very rotten about the policy emanating from the center. As a political commentator summarizes the developing situation:

"From the great debate about Britain's relations with the European Common Market, one fact emerges. The old divisions between the political parties no longer correspond to present realities. Lord Selborne, an aristocrat of the Tory right, finds himself in complete agreement with Mr. Emmanuel Shinwell. Lord Atlee is at one with Sir Derek Walker-Smith, former Minister in the Tory Government. All are together in their opposition to Britain's entry into Europe. This issue slashes across the party lines. Not since the Labour Party displaced the Liberals in 1922 has there been such a fundamental shift in political loyalties.

Britain Moulded by History

"On the one side are those who believe that Britain has been moulded by history and character to be a World Power, looking outward to the Commonwealth and maintaining her freedom of action. On the other hand are those who argue that Britain should surrender her sovereignty to an anti-Russian coalition, the so-called United States of Europe."

Claiming, rightly or wrongly, that President Kennedy played a major role in hastening the British Government's decision in favor of the Common Market, the Commonwealth Industries Association, through its bulletin, asserts:

"Up to a year ago, members of the Government were saying just the same things as the critics are saying at this very moment. Why, then, has the Cabinet changed its mind? The urge to do so must have come from outside this country. The U. S. Government is most anxious for reasons of its own defense to see the European Economic Community succeed and for Britain to be a member. It may have been coincidence, but the whole tempo was speeded up after Mr. Macmillan's meeting with President Kennedy."

Loyalties Glossed Over

Moreover, on the attitude of the Bureau for Economic Affairs in the U. S. State Department, the London *Times* Washington correspondent makes the following comment:

"The recent meeting of Efta and British ministerial peregrinations in the Commonwealth have annoyed many officials in the State Department. Few care to contemplate the political consequences should Britain continue to waver or decide *not* to join. Britain, it is believed, would give the Common Market greater cohesion. But nothing must be permitted to compromise the objective of European unity. Britain is urged to accept the Rome Treaty wholly and without negotiation. Her loyalty to the Commonwealth and responsibilities to Efta (the Seven as distinct from the Six) are glossed over.

"It is useless to argue, for instance, that New Zealand would be bankrupt without Commonwealth free trade. Few listen; eyes fixed on distant objectives become more glazed. Few want to be bothered. Presumably another bureau or agency would be responsible for bankruptcies in the Antipo-

des. The answer again is: join now and worry about it later. Britain's problems have in that sense increased."

Meanwhile, in Britain it was Mr. Shinwell, M. P., erstwhile anti-Colonialist, who bitterly accused the British Government of "*selling the Empire down the river*" and urged the necessity for calling a General Election, on the grounds that "*if we join Europe, we shall only find ourselves cyphers in the hands of the Adenauers, the de Gaulles and Kennedys,*" whilst the redoubtable Jennie Lee, M. P., was even more specific in her protestations, saying:

"I fear, more than anything, the polarization of world forces into one vast area of power dominated by the Communists and another vast area of power under Catholic domination."

A Merger of Countries

Apparently, in an attempt to pour oil on troubled waters, Senator Fulbright, speaking before the Senate Foreign Relations Committee in Washington, delivered himself of the following vague yet pious assurances:

"If Britain joins, America may eventually join too. If these people actually do merge their great countries, there will be a great advantage in the power of the free peoples of the world. If it happens, I think eventually that this country will probably join because it is the direction in which the salvation of the free peoples lies."

Without controversy, the salvation of the free peoples of the world does not lie in the direction of a merger of nations, although to those who are unversed in the unfolding pattern of prophetic events it may well appear as though this could be so. The salvation of the free peoples lies in the direction of Divine intervention and the promised Divine deliverance due to manifest as a consequence of our reaction to the spiritual pressures and impact of world tribulation. Fortunately, for Britain and indeed for the world as a whole, the prophecies of the Scriptures provide no grounds for the expectation that "*a peculiar people,*" dwelling alone in the Appointed Place, are destined to become merged with or submerged by a confederation of nations in Continental Europe. On the contrary, when the impetus of the current subversive trend at last exhausts itself, there will be manifest a new initiative amongst sundry nations in Europe seeking successively incorporation in the New Order of the Ages arising as a consequence of the emergence of a revived and reunited Anglo-Saxondom.

Losing National Identity

That this issue, described recently as being "*the most momentous decision of the twentieth century,*" is in very deed a vital "identity" question is evident from the stirring protest against any moves calculated to endanger Britain's national independence, made by Lord Hailsham. With studied irony this prominent member of the British Cabinet indulged in the following expostulation:

"Is the proud story of Britain coming at last to an in-
(Continued on page 262)

RACE AND REASON: A REVIEW

By C. R. Dickey

A NEW BOOK arrived recently from the editor of this magazine with a request that it be reviewed "in an article covering the importance of the subject matter dealt with by the author." This is a large order, not because of the size of the book, but because of the extraordinary significance and timeliness of its message.

The book, *Race and Reason*, and its author Carleton Putnam, are introduced to readers in the Foreword written by T. R. Waring, Editor of the *Charleston News and Courier*. A few excerpts follow:

"This book is a signal contribution to an understanding of the race controversy. No other writer, in my opinion, has yet combined so forceful an analysis of the viewpoints of both North and South with so clear a grasp of the reasons behind each.

"Carleton Putnam strikes at the root of the matter. He thoroughly explores the ideology which led to the Supreme Court's decision in the desegregation cases and traces it to its source. In the process he puts race against the background of fundamental American ideals with arresting results. He presents documented facts, and discloses a situation, which I believe should be brought to the immediate attention of the American people. *Race and Reason* may well become a text for the unorganized majority in their battle against the social concepts of our minority groups.

"... To those who recognize that the salvation of the South lies in the education of public opinion rather than in rear-guard court actions, and that our national leaders must be told scientific as well as the political facts of race, this book will be indispensable.

"My personal enthusiasm has been increased by knowing Putnam himself. He is a dyed-in-the-wool Northerner, a New Englander collaterally descended from both Israel Putnam, George Washington's first major-general, and Rufus Putnam, founder of the Ohio Colony. Putnam is a Yankee in the true sense of the word. He speaks with detachment and from what I may term the native American outlook. Few men are better qualified by inheritance and training to recall us to the principles on which our republic rests. . . .

"Putnam writes from a knowledge of history, science and law. He writes from nation-wide experience in business, and from long residence in North and South. He knows America, its past and present. I consider his message imperative reading for its own sake, and doubly valuable because of the man who speaks.

"I would like finally to comment upon the panel of scientists who have signed the Introduction which follows this Foreword. Their tribute is, I believe, unique. I know of no other case where a social study of this

kind has had such combined support from the fields of genetics, psychology, anthropology, zoology and anatomy."

This panel is headed by Dr. Ruggles Gates, one of the world's leading geneticists. He began as a Lecturer in Biology at St. Thomas' Hospital in London, next was Associate Professor of Zoology at the University of California, then as Professor of Botany at King's College, University of London, and as Honorary Research Fellow in Biology at Harvard. For the last eight years, says Mr. Waring, he has been engaged in world travel for the study of races and race crossings.

Three distinguished scientists are associated with Dr. Gates in this endorsement of the basic facts presented in *Race and Reason*. From the field of psychology there is Dr. Henry E. Garrett who, for fifteen years, headed the Department of Psychology at Columbia. He has served as Vice Chairman of the Division of Psychology and Anthropology of the National Research Council, and is general editor of the *American Psychological Series*.

Then there is Dr. Robert Gayre, Editor of the *Mankind Quarterly*. He was formerly Professor of Anthropology and head of the postgraduate Department of Antropo-Geography, University of Saugor, India.

Last on the list is Dr. Wesley C. George, who began as Instructor in Zoology at the University of North Carolina, and served in various fields as Biology Professor at Guilford College, Adjunct Professor of Zoology at the University of Georgia, and Associate Professor of Histology and Embryology at the University of Tennessee Medical School.

These eminent scientists have given their endorsement to *Race and Reason* in the most convincing way possible by jointly writing the Introduction. Here are a few of their statements:

"Our professional interest lies in the scientific foundations on which Mr. Putnam rests his thesis. We are in complete accord with what he has to say concerning these foundations. We agree with his balanced presentation of genetic and environmental factors in the area of both racial and individual biology. We believe they deserve this sharp reappraisal in the light of current problems in the world at large. We can also confirm Putnam's estimate of the extent to which non-scientific, ideological pressures have harassed scientists in the last thirty years, often resulting in the suppression or distortion of truth.

"The intrusion of political thought into the social and anthropological sciences, which has occurred on a massive scale during this period, has been a very great disservice to scientific investigation and to the guidance

which scientific work and its conclusions ought to be able to render to human society. Man must be guided by science, but scientific thought must not be moulded to preconceived political ideas.

"... We do not believe that there is anything to be drawn from the sciences in which we work which supports the view that all races of men, all types of men, or all ethnic groups are equal and alike, or likely to become equal or alike, in anything approaching the foreseeable future. We believe on the contrary that there are vast areas of difference within mankind not only in physical appearance, but in such matters as adaptability to varying environments, and in deep psychological and emotional qualities, as well as in mental ability and capacity for development. We are of the opinion that in ignoring these depths of difference modern man and his political representatives are likely to find themselves in serious difficulties sooner or later."

Race and Reason begins with a chapter heading which reads, "A Frame of Mind." Here we see the steps that aroused Mr. Putnam's attention to danger zones in American life and led him to a conscientious effort to do something about the matter. He reveals the process of his awakening in this chapter.

"When the Supreme Court reached its desegregation decision in 1954," he writes, "not all of us stopped to think about its implications. There were many, of course, who were joyful. The Negro population and those white minority organizations which had played so large a part in pressing the case were elated. So were those good people who dream in general terms of pleasing everybody without counting the cost. But the majority of Americans, at least in the North, were preoccupied with other matters. They were surprised, perhaps a little startled, but quite willing to leave such a subject to the courts.

"I confess that I was in the latter category. In those days, I was board chairman of a major airline, and such spare time as I had was occupied in beginning a four volume biography of Theodore Roosevelt. On the one hand, I was involved in a life of action; on the other, I was committed to the life of the mind, steeped in the moods of the nineteenth century. I cannot blame myself for not realizing immediately the meaning of the desegregation cases. Had I been resident in the South, it might have struck me sooner. But I was living in the national capital (p. 1). . . .

"Another fifteen years have passed since I wrote the preceding sentences, but I would now only re-emphasize, in an age obsessed with novelty and change, the importance of our Anglo-American heritage, particularly in the field of moral values and basic principle. There are very few social experiments that have not been tried before, and there are absolutely no principles that have not been thoroughly tested. 'Winds of change' do not alter these.

"If I were asked to be specific, I would say that as time has gone on, I have been impressed with two fallacies that have crept into the thinking of Americans: the fallacy that men by weight of numbers can defy the moral law and lean increasingly upon other men under the guise of the State, and the fallacy that

this dependence is justified by the supposed right of all men to share equally in everything. I shall have more to say on this subject later. My purpose here is to suggest the roots from which my views have grown" (p. 4).

Mr. Putnam was stabbed wide awake by an incident which occurred in 1958. He was looking through *Life* magazine (Sept. 22) and found an article by Virginius Dabney, editor of the *Richmond Times-Dispatch*. "The article," he says, "appeared to be a part of a debate which *Life* had arranged between Northern and Southern writers on the school integration controversy. It stated the Southern viewpoint most ably, I thought, but what really aroused me was something else in the same magazine. It was an editorial purporting to answer Dabney — an editorial wholly lacking in perception and full of inept analogies and abandoned principles" (p. 4).

Disturbed by the editorial trend, Putnam wrote a letter of protest to *Life*, and sent a copy to the editor he knew best, Frank Ahlgren of the *Memphis Commercial Appeal*. *Life* answered with a mere acknowledgment. Ahlgren sent a page from his latest edition and on it Putnam's letter appeared in full. "Then other things began to happen," he writes. "Notes started to come in from old Memphis friends and from strangers. It was a comfort, they said, that at least one Northerner understood. Next, Dabney himself telephoned from Richmond. He had seen my letter in the *Commercial Appeal* and asked if he might reprint it in his *Times-Dispatch*" (p. 5).

These incidents started the ball rolling. Mr. Putnam felt the need of adding some vital points to his first letter. He composed a more comprehensive letter and sent it to President Eisenhower. It elicited only a perfunctory acknowledgment. Below are a few statements from this letter to the President:

"A few days ago I was reading over Justice Frankfurter's opinion in the recent Little Rock case. Three sentences in it tempt me to write you this letter. . . .

"The sentences I wish to examine are these: 'Local customs, however hardened by time, are not decreed in heaven. Habits and feelings they engender may be counteracted and moderated. Experience attests that such local habits and feelings will yield, gradually though this be, to law and education.'

"It is my personal conviction that local customs in this case were 'hardened by time' for a very good reason, that while they may not, as Frankfurter says, have been decreed in heaven, they come closer to it than the current view of the Supreme Court. . . .

"I cannot agree that this is a matter involving 'a few states' as Frankfurter suggests. The picture in reality is of a court, by one sudden edict, forcing upon the entire South a view, and a way of life, with which the great majority of the population are in complete disagreement. Although not from the legal, in fact from the practical, standpoint the North, which does not have the problem, is presuming to tell the South, which does have the problem, what to do.

"... equality of association has to be mutually agreed to and mutually desired. It cannot be achieved by legal fiat. Personally I feel only affection for the

Negro. But there are facts that have to be faced. Any man with two eyes in his head can observe a Negro settlement in the Congo, can study the pure-blooded African in his native habitat as he exists when left on his own resources, can compare this settlement with London or Paris, and can draw his own conclusions regarding the relative levels of character and intelligence — or that combination of character and intelligence which is civilization."

After waiting three days out of courtesy to the President, Editor Dabney printed this letter on the editorial page of the *Richmond Times-Dispatch* and devoted his leading editorial to it. Following this both Dabney and Putnam were deluged with mail and even telegrams. They came not by tens or hundreds, but by thousands. Columnist John Temple Graves of Birmingham wrote in one of his syndicated articles: "What Carleton Putnam has written the President is newer than the New Deal, fairer than the Fair Deal, and as old as the Constitution of the United States. Let Southern young people be told. Let some of our Southern religious leaders be told, too."

The second chapter deals with "The Hidden Issue," namely, the *source* of subversion in race problems. Mr. Putnam found that the chief cause of universal misunderstanding lay in what his correspondents called "modern" anthropology. "I had realized," he comments, "that there had been a broad movement to change man's concept of the nature of man. I had known that there had been pressure to widen the American doctrine of equality of opportunity into a doctrine of social, cultural, economic and genetic equality. By 1954 I had witnessed its invasion of the minds of Supreme Court justices. But I had not even then quite grasped how cleverly it had proceeded — infiltrating first the sciences that surround anthropology, moving next into the more strictly social sciences, enthroning itself at last in the Supreme Court's desegregation order."

It was at this stage that Putnam decided to write the Attorney General about the matter. The reasons for choosing the Attorney General were obvious, he explains. "There was no individual in the government more charged with the responsibility of exploring the issues than he, appearing as he did as a friend of the court on behalf of the people of the United States. . . . The Attorney General, on the other hand, was paid to seek reality in just such a case as this."

On March 16, 1959, five months after the letter to President Eisenhower, Mr. Putnam wrote to Mr. Rogers. Brief excerpts from this letter appear below.

"Following my correspondence with your Department in December, I have had a chance to review your briefs in the school desegregation cases and also to scan, as carefully as time permitted, the nine relevant volumes of the *Supreme Court's Records and Briefs*. . . .

"The matter which I find curious is the omission in your briefs of any challenge to the authorities cited by the Court in Footnote 11 to their opinion of May 17, 1954. I assume there must have been some indication, in argument or elsewhere, that these authorities were to be used. They appear, in large measure, to form

the foundation of the decision. They reflect a point of view rooted in what I may call modern equalitarian anthropology — a school which holds that all races are currently equal in their capacity for culture, and that existing inequalities of status are due solely to inequalities of opportunity. . . . It is my considered opinion that two generations of Americans have been victimized by a pseudo-scientific hoax in this field, that this hoax is part of an equalitarian propaganda typical of the left-wing overdrift of our times, and that it will not stand an informed judicial test. I do not believe that ever before has science been more warped by a self-serving few to the deception and injury of so many. On this subject there may be disagreement. But it is clear to me the Court should have been invited to examine the question.

"Allow me to give my reasons for this opinion. The Court says in Footnote 11: 'See generally Myrdal, *An American Dilemma*,' and I start with this book. I need hardly dwell upon the highly socialistic bias of its foreign author, and the startling remarks with which his text is peppered, such as his comment that the American Constitution 'is in many respects impractical and ill-suited for modern conditions,' that the Constitutional Convention of 1787 'was nearly a plot against the common people' and that in the conflict between liberty and equality in the United States 'equality is slowly winning.' . . .

"I hasten, however, to the basic hypothesis underlying Myrdal's 1400 pages. On pages 90-91 he introduces the doctrines of Franz Boas, a foreign-born Columbia University professor who arrived in the United States in 1886, who was himself a member of a racial minority group, and who may be called the father of equalitarian anthropology in America. From these pages forward, Myrdal's *Dilemma* is founded upon the philosophy of Boas and his disciples. . . .

"Indeed, the entire foundation of the Boas theory rests on sand. It is based on the assumption that present day cultural differences between the Negro and other races are due, not to any natural limitations, but to isolation and historical accident. This theme has been taken up again and again by later anthropologists such as Kluckhohn of Harvard, and repeated as established scientific fact. . . .

"This leads me to my final query. I will be frank to say that I was startled at the uncritical manner in which the Supreme Court was allowed to accept one phrase in the language of the lower court, to wit: 'A sense of inferiority [produced by segregation] affects the motivation of a child to learn.' Did neither you nor counsel for any of the appellees take occasion to point out that if a child is by nature inferior, enforced association with his superiors will increase his realization of his inferiority, while if he is by nature not inferior, any implication of inferiority in segregation, if such there be, will only serve as a spur to greater effort? Throughout history, challenges of this sort, acting upon individuals, groups and races of natural capacity, have proved a whip to achievement, times without number. The point was one of the legal hinges on which the case turned. In fact without it the decision falls apart, for there is no other even remotely arguable excuse

why separate facilities cannot be made equal within any possible stretch of the meaning of the Fourteenth Amendment. Consequently, I would have thought it imperative that you raise it."

With this paragraph the letter closes. Copies were sent out to the President and to each member of the Supreme Court. There was no answer from the Attorney General. No acknowledgments were received except two from the Supreme Court.

"The Second Putnam Letter," as it is now called, was printed in full by Thomas R. Waring, distinguished editor of the South's oldest daily, the Charleston, South Carolina, *News and Courier*. This publicity brought on another avalanche of mail, and also a demand that the material be published in book form. People requested also that both questions and answers be included in the text.

Consequently the main body of the book is titled, "Point by Point," and supplies eighty pages of vital, thought-provoking reading. Due to limited space, we can bring only a small portion of this important material to the attention of readers.

The North had to force the South to give up slavery. Why should not the North force the South to integrate?

Morally the two situations are diametrically opposite. While some Northerners made fortunes out of the slave trade, relatively few owned slaves at the time of the Civil War and consequently they could, with some justification, demand that the South be equally virtuous. But very few Northerners are in a position where they need put their children in schools with large percentages of Negroes. In forcing integration upon the South, the North is demanding that the South do what the North itself in similar circumstances would not do. It is an established fact that white people favor integration throughout the United States exactly in proportion as they do not need to practice it.

Are there any good reasons why Southern white children shouldn't be made to go to school with Negroes?

There are several, among them the fact that their parents don't want them to, but I will suggest the fundamental reason.

There is no basis in sound science for the assumption, promoted by various minority groups in recent decades, that all races are biologically equal in their capacity to advance, or even to sustain, what is commonly called Western civilization. They most emphatically are not. . . . Such being our understanding, let me state the situation in its simplest terms, quoting from a letter to me from a Professor of Physiology in one of our leading medical schools: "School integration is social integration, and social integration means an ever-increasing rate of interbreeding. As a biologist I see the process as a mixing of Negro genes in our white germ plasm, a process from which there can be no unmixing."

Some disagreement may exist as to the extent to which the admixture of Negro genes has affected white civilizations in the past. I have never anywhere seen the claim that it did the white race any good. Consider the history of the West Indies and other Latin Ameri-

can countries. But in any case, we are left with the query, What great civilization of the kind we are seeking to develop in the West ever arose *after* an admixture of Negro genes?

Since the question answers itself, I must ask the Northern integrationist by what authority he claims the right to gamble with the white civilization of the South, against the will of its people, while he personally sits secure with his children in all white schools, or in schools with negligible percentages of Negroes.

To me this appears as one of the worst examples of hypocrisy and brutality in all history. However, it differs only in degree from a related trend of our times. It is always easy and sometimes justifiable to spend the money that someone else has earned — a principle which the equalitarians understand thoroughly. It is equally easy and never justifiable to spend someone else's children.

You have spoken of white civilizations being pulled down by the admixture of Negro genes. How can you prove this?

I will answer the question by asking another. Can anyone name one stable republic in all history that was predominantly, or even substantially, Negro? . . . Our American Republic, with all its faults, is, together with England, the fine flower of centuries of self-discipline and experience in free government by the English-speaking branch of the white race. I will not say no other branch, but I will say few other races, have ever approached this achievement, least of all the Negro.

If some Negroes contribute more to our civilization than some whites, why, then, should we not sort people by worth rather than by race?

In all the ordinary judgments of life, in dealings with individuals, we should. But in those matters which involve social association, and hence the possibility of intermarrying, the element of race inevitably enters because each individual carries in his genes the heritage of his race and this will be passed on in the breeding process. As one Southerner put the point: "However weak the individual white man, his ancestors produced the greatness of Europe; however strong the individual black, his ancestors never lifted themselves from the darkness of Africa."

The NAACP asserts that there is virtual unanimity among scientists on the biological equality of the Negro. Is this true?

It is not. There is a strong northern clique of equalitarian social anthropologists under the hypnosis of the Boas school which, as I have said in my answer to the preceding question, has captured important chairs in many leading northern and western universities. This clique, aided by equalitarians in government, the press, entertainment, and other fields, has dominated public opinion in these areas and has made it almost impossible for those who disagree with it to hold jobs.

It is folly to talk of freedom, either of the press or any other kind, when such a situation exists. . . . The extent to which certain of the more authoritative and influential newspapers and magazines, such as the *New York Times* and the *Time-Life* group, are using their columns for sheer propaganda has become laughable.

In a moral sense we are confronted with what might almost be called a trilogy of conspiracy, fraud and intimidation: conspiracy to gain control of important citadels of learning and news dissemination, fraud in the teaching of false racial doctrines, and intimidation in suppressing those who would preach the truth. To speak of academic freedom in the United States today is to make a mockery of the term. This is particularly dangerous in the medical field where suppression of data on sickle-cell anemia and other aspects of Negro biology is common. For those interested in problems of blood transfusion I recommend a reading of "Sensitizing Antigens as Factors in Blood Transfusions" by John Scudder, *et al*, in *The Mankind Quarterly* for October 1960. This article has been viciously attacked by equalitarians. I suggest the reader compare the qualifications of the protagonists.

You are preaching a doctrine of white supremacy and allying yourself with lynchers and bombers. Worse don't you realize that this is the doctrine that led to Hitler's barbaric policies?

I am advocating a doctrine of white leadership based on proved achievement, not supremacy in any sense of domination, exploitation, or violence. As far as the Negro race is concerned, if it is interested in such cultural elements as our white civilization has to offer, it should realize that to destroy or to debilitate the white race would be to kill the goose that lays the golden egg. It is a temptation as old as the human species, and always ends with a dead goose and no eggs.

Are not children themselves perfectly willing to integrate?

A child left to itself is perfectly willing to experiment with anything, including explosives. That is the reason courts appoint guardians for children who have lost their parents.

If the races, left to themselves, tend to intermarry, doesn't this mean that it is the natural thing to do?

Consider a garden that has been carefully cultivated for many years. What happens if it is left to nature?

Why do many leaders of the modern church support the integration movement?

Because they have accepted uncritically the anthropological doctrines of the Boas clique. They have forgotten the commandment to worship God with all their minds as well as with all their hearts.

Why worry so much about the future? Why not adopt the policy that will help the Negro most today, if it doesn't hurt the present generation of whites?

Wynne-Tyson has pointed out (page 69) that our contemporary American civilization is suffering already from the deteriorating effects of too indiscriminate acceptance of various features of other cultures. Deterioration of this sort spreads rapidly. "It is far easier to sink than to rise." To expose young white children, in their most formative years, to the Negro influence would have an immediate adverse effect.

Does not our democracy need to practice equalitarianism at home in order to fight communism abroad?

You do not fight a disease by contracting it. Or, to put the matter another way, if a gangster offers your child opium to get him to join his side, you do not also offer him opium to keep him on yours. . . . Con-

sider in this connection the following remarks by Albert Schweitzer, probably the world's greatest practicing humanitarian and a specialist on the African Negro. No equalitarian can be compared with Schweitzer when it comes to giving his life to help the black man. The quotation is from his book *On the Edge of the Primeval Forest*:

"The Negro is a child, and with children nothing can be done without the use of authority. We must, therefore, so arrange the circumstances of daily life that my natural authority can find expression. With regard to the Negroes, then, I have coined the formula: 'I am your brother, it is true, but your elder brother.'

"The combination of friendliness with authority is the great secret of successful intercourse. One of our missionaries, Mr. Robert, left the staff some years ago to live among the Negroes as their brother absolutely. He built himself a small house near a village between Lambarene and N'Gomo, and wished to be recognized as a member of the village. From that day his life became a misery. With his abandonment of the social interval between white and black he lost all his influence."

Before we press too hard for the handing over of all colonial empires to the natives, we had better ask ourselves whether we are ready to give the United States back to the Indians and whether humanity as a whole would be better off if we did.

Why do the leaders of both our major political parties close their eyes to the Southern viewpoint?

Partly through ignorance of its scientific validity. But this ignorance they are inclined to cherish, and to avoid correcting, because of the balance of power held by Negro voters in certain key states. . . . The Republican party pays lip service to Lincoln yet continues to advocate policies to which Lincoln was, and would be today, violently opposed. The Democratic party glorifies Jefferson yet would force on the South conditions which would make Jefferson turn in his grave.

Is not the South backward in every respect and is not its attitude toward the Negro typical?

The agricultural economy of the South was ruthlessly destroyed by the Civil War and Reconstruction. There was no Marshall Plan to help the South, and many years have been required to rise from the poverty that ensued and to begin the industrialization that is now well under way. The North did its best to break the South materially and spiritually a hundred years ago, and it ill behoves Northerners to criticize the results now.

There are many more questions and answers on points of great significance. So, by all means, read the book. As a timely warning, it seems appropriate to close this review with the last two paragraphs of Mr. Putnam's letter to President Eisenhower:

"Perhaps the most discouraging spectacle is the spectacle of Northern newspapers dwelling with pleasure upon the predicament of the Southern parent who is forced to choose between desegregation and no school at all for his child. It does not seem to occur to these

(Continued on page 262)

THE RESPLENDENT KINGDOM

By Howard B. Rand

PART II

END OF DAYS

BOTH ISAIAH AND MICAH declare that the Kingdom of the Lord shall be established over all kingdoms and exalted above all governments. This is to occur at the "end of days." In order to understand when this will come to pass, it is necessary to tabulate what the prophets have stated concerning the conditions which will be extant throughout the Kingdom itself, as well as among the nations outside the Kingdom in that day.

Last or Latter Days

There are approximately fourteen references in the Bible to the "last" or "latter" days and, according to the events enumerated, this expression embraces the days of the Messiah, including His First and Second Advents. In ten of the references the term used is "latter days." The Prophet Daniel used this phrase when he informed Nebuchadnezzar, King of Babylon, the purpose of his dream:

"There is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days." (Dan. 2: 28.)

After he had interpreted the King's vision, Daniel declared:

"The great God hath made known to the king what shall come to pass hereafter." (Dan. 2: 45.)

Filling the Whole Earth

According to Daniel's interpretation of the vision seen by Nebuchadnezzar, the latter days embrace not only the era of the dissolution of empires, but they also include the exaltation of the Kingdom of God, which will grow into a "great mountain" and fill the whole earth. (Dan. 2: 35). It is an obvious fact that the domain of the Kingdom will not become universal until after the Second Advent has become a reality. Therefore, the "last days" or "latter days" include not only the period bringing the present order to its close, but they also embrace the transitory period beginning with the epoch of our Lord's return and extending to the day when all nations will become willing to accept His overlordship and rule.

The Prophet Isaiah supports this as an accurate analysis for, viewing what was to transpire at the time the enemy comes in like a flood, he exclaimed:

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." (Isa. 60: 1.)

The context clearly shows that the return of the glory of the Lord is to occur prior to the establishment of the millennial rule of our Lord. That rule is to be universal when the New Order of the Ages will have been established throughout the entire earth.

At the Latter End

The Prophet Micah describes what is to take place "in the last days," or, as this may be interpreted, at the latter end of days:

"The mountain [Kingdom] of the house of the Lord shall be established in the top of the mountains [over all kingdoms], and it shall be exalted above the hills [i.e., above every government]; and people shall flow unto it." (Micah 4: 1.)

This is the same period that Daniel refers to as the period during which the Stone Kingdom will ultimately grow into a mountain and fill the whole earth. Isaiah confirms Micah's statement, "and people shall flow unto it," by indicating what will follow the restoration of the Kingdom:

"The Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isa. 60: 3.)

Glory of the Lord

It is of special interest to note that the nations are not to come to Zion, i.e., to the restored Kingdom, until after the return of the glory of the Lord. The Prophet Ezekiel speaks of a day coming when that glory will return:

"And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory." (Ez. 43: 2.)

It is important to notice that, in this description of the return of the glory of the Lord, Ezekiel uses the personal pronoun, "His voice was like a noise of many waters." Turning to Revelation we find John using identical terms in prophesying the coming of Jesus Christ in His glorified form, "And his voice as the sound of many waters." Thus, the Second Advent of Jesus Christ will bring about the return of the glory of the Lord to His Kingdom people.

Righteous Rule

During the interim between the rising of the Kingdom in magnificent splendor as the result of the return

of the glory of the Lord to His people, and the day when the kingdoms of this world shall become the kingdoms of our Lord and Saviour (Rev. 11: 15), the perfection of His rule under the Law of the Lord will be fully established within the Kingdom itself. This exaltation of the Kingdom through its righteous administration will have the following outcome:

"Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise." (Isa. 60: 18.)

The prophet further declares that those who exercise authority in the Kingdom will all be righteous. Then he states:

"The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel. Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations." (Isa. 60: 14-15.)

It will naturally follow, due to glowing reports of the resultant prosperity and well-being within the Kingdom, that what is prophesied by Micah will be fulfilled:

"And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem." (Micah 4: 2.)

Identity Revealed

However, before the nations will become willing to conform with all that is set forth here, certain conditions must be complied with. In the first place, the identity of the people of the Kingdom — the Anglo-Saxon-Celtic peoples — as the true Israel of God will become universally known. According to the Prophet Ezekiel, this will not come to pass until after the defeat of Gog (Soviet Russia), when the people of the Kingdom will have been delivered from all their foes:

"So the house of Israel shall know that I am the Lord their God from that day and forward. And the heathen shall know." (Ez. 39: 22-23.)

All this will result from the complete defeat of the Great Northern Confederacy when God pleads against them with pestilence and with blood, raining upon them great hailstones, fire and brimstone:

"Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord." (Ez. 38: 23.)

A Righteous People

When the full knowledge of their identity is acknowledged by the Israel peoples, as well as by the nations around them, the Kingdom will have been identified and what the Lord declares through Ezekiel will have become a reality:

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols,

will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." (Ez. 36: 25-27.)

It will not be until the Kingdom people are cleansed in this way, so that they will walk in His statutes and obey all the law, that Micah's prediction can come to pass. Then and only then will the Kingdom people be qualified to teach others their ways and lead them into an understanding of the righteousness of the commandments, statutes and judgments of the Law of the Lord.

Outer Darkness

Isaiah makes it perfectly clear that the world at large will be in gross darkness when the Kingdom is exalted as the result of the return of the glory of the Lord. It is stated of the surrounding nations in contrast:

"For, behold, the darkness shall cover the earth, and gross darkness the people [outside the domain of His Kingdom]: but the Lord shall arise upon thee [His Kingdom people], and his glory shall be seen upon thee." (Isa. 60: 2.)

King of Kings

This will be true at the outset of the Kingdom's restoration, but that conditions will change among the outer nations is indicated by the prophets. In time the day will come when the nations will determine to go up to the "mountain of the Lord," "to the house of the God of Jacob," so that they may be taught to govern themselves according to the standards of the Law of the Lord. Micah points to the One who will be sitting upon the Throne of David as Judge at that time, reigning over the Kingdom, whose commands will be obeyed by the surrounding nations:

"And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more." (Micah 4: 3.)

Isaiah confirms Micah's statement that it is the coming Redeemer, glorified and triumphant, who will exercise this regal authority:

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." (Isa. 11: 1-4.)

It is the Apostle John, in the Book of Revelation, who announces His victorious arrival:

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and

in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." (Rev. 19: 11-16.)

When the Lord reigns as King, and the stern measures instituted have accomplished their objective, all that Micah previsioned will have come to pass. The nations will be rebuked, all evil will be subdued and the Prince of Peace will compel the cessation of war throughout the earth. The Prophet Hosea announces the Divine intention:

"In that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely." (Hosea 2: 18.)

Life in the Kingdom

The Prophet Micah presents a graphic word picture of life in the Kingdom, which is affirmed by a Divine guarantee:

"But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it." (Micah 4: 4.)

The Prophet Isaiah enumerates many of the benefits of Kingdom citizenship, providing more detail and confirming all that Micah and Hosea have prophesied:

"And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them." (Isa. 65: 21-23.)

Summing it all up, Micah makes an unequivocal statement concerning the permanency of the Lord's reign:

"And the Lord shall reign over them in mount Zion from henceforth, even for ever." (Micah 4: 7.)

The Intervening Captivity

In contrast to that which will be the portion of those who dwell in the Kingdom at the end of days, Micah addressed himself to a discontented people, chiding them for their unbelief and their refusal to trust in the Lord and in the glorious future promised to those who are faithful to Him:

"Now why dost thou cry out aloud? Is there no king in thee? Is thy counsellor perished? For pangs have taken thee as a woman in travail." (Micah 4: 9.)

The prophet challenged the people to say why they conducted themselves as though they had no king in their midst or as though all counsel had perished from among them. Instead of being encouraged by the promise of the coming glory of the Kingdom, they were like a woman travailing in pain when they ought to be looking forward in faith to the fulfillment of the Divine promises.

Nevertheless, since they were in travail, they were encouraged to labor to bring forth that which will be their salvation. Eventually, as a people, they will experience deliverance and in the end the Lord will redeem them. They were to be carried away to Babylon, but afterward the Lord would reclaim them. The prophet reproved the people for their narrow viewpoint and restricted vision:

"They know not the thoughts of the Lord, neither understand they his counsel." (Micah 4: 12.)

Portion of Jacob

Micah then goes on to point out the course to which God's people would be committed following the time of captivity:

"Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth." (Micah 4: 13.)

The Prophet Jeremiah confirms this as the heritage of God's people:

"The portion of Jacob is not like them [Babylon]; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts in his name. Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms." (Jer. 51: 19-20.)

Universal Rule

We are today living in the closing scenes of the era during which the Lord's battle-axe was active against many forms of aggression. Now the termination of a period designated as the Day of Battle approaches. It is most significant that Noonday of this time of conflict was reached in midyear of 1961 (July 9), with forty years remaining before the Millennium will begin (2001 A.D.). However, long before we will enter the new era which has long been chronologically established as the thousand years of world-wide peace under the universal rule of our Lord as King, the exaltation of the Kingdom must be accomplished when the glory of the Lord shall have returned to His own people. When the Day of Battle closes on February 5, 1963, and the Night of Escape (or Deliverance) begins, there will still remain thirty-eight years of this forty-year period before universal peace will be fully established.

A New Generation

The question arises: Does this 38 to 40-year period of time constitute the very "end of days" during which the nations in outer darkness will turn to the Israel

nations to learn of their ways because the glory of the Lord will have risen upon them? There are many striking parallels when we examine the historical account of events from the time Israel left Egypt to the entrance into the Promised Land. That too was forty years. During their wilderness wandering the glory of the Lord was with them as a pillar of cloud by day and of fire by night.

After the spies returned with their evil report, there still remained thirty-eight years of wilderness schooling before the people of the Kingdom could enter the land of Canaan. It was during those thirty-eight years that the generation that came out of Egypt died in the wilderness and a new generation of people arose whom Joshua led into the Promised Land.

The fact that Isaiah has declared it will be the sons of those who afflicted the Kingdom who will acknowledge the restored Kingdom and call it "the city of the Lord, the Zion of the Holy One of Israel" would indicate the rise of a new generation prior to the beginning of the millennial rule of our Lord.

Spiritual Awakening

Will the events of 1961 establish this year as the beginning of a modern period of forty years for the world at large? Will the end of the Day of Battle two years hence begin a 38-year cycle during which a new generation will be born, willing to acknowledge the exalted Kingdom, as stated by Isaiah and confirmed by Micah, and ready to accept the overlordship of righteous Kingdom rule? If these deductions prove to be correct, then we are on the verge of events which will bring about a great spiritual awakening in Israel, fulfilling Isaiah's declaration:

"And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord and a royal diadem in the hand of thy God." (Isa. 62: 2.)

(Continued from page 245)

"When the FBI is supplied with the laws to carry out a nation-wide roundup of Red infiltrators and supporters;

"When the free world, led by the United States, breaks off all trade relations with the Communist Empire;

"When the American government gives the rest of the world notice that we are getting just a little bit tired of being insulted, sponged on, pushed around, kicked, knifed in the back and threatened —

"Then will I build a fall-out shelter for my family."

A further interesting observation could also be made as government agencies press individuals to provide fall-out shelters for themselves and their families. Why should one go to the expense and labor involved in this type of construction only to be fined for doing so by the very government urging shelter building? If the shelters are a necessary means of defense against nuclear attack, the least that could be done to assist the citizens of our land and encourage the extra effort and expense involved would be to classify all such construction as tax exempt. Instead of doing this, notice is already being served by assessors that fall-out shelters will most

The Scriptures leave no doubt that these things will come to pass, for the pronouncements of the Lord are expressed with positive directness:

"It shall come, that I will gather all nations and tongues; and they shall come, and see my glory." (Isa. 66: 18.)

Under Divine Compulsion

By no stretch of the imagination can the glorious conditions described be asserted as in evidence at the present time among any portion of the Anglo-Saxon-Celtic peoples. The truth is that we are today a people whose iniquities have separated us from the Lord. The increase in violence and crime throughout the Israel lands amply fulfills the words of Isaiah's indictment:

"For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity." (Isa. 59: 3-4.)

Not only do these statements succinctly sum up the character of our apostatized modern civilization, but the indictment continues throughout the rest of the 59th chapter of Isaiah's book. Because we are living in the closing days of the Time of the End, we who hope for the glory that is to be revealed can look forward with confidence to a rapid acceleration in judgment which will compel God's people to turn back to Him. As stated by the Prophet Jeremiah:

"Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is THE LORD." (Jer. 16: 21.)

It is under this Divine compulsion that we will awaken, for the day of revelation is now close at hand. It is our privilege today to look forward to the soon appearing of the Sign of the Son of man in heaven, heralding His presence, when the glory of the Lord will once more overshadow His Kingdom.

certainly be taxed. An overburdened tax-conscious public cannot be expected to be stampeded into increasing government levies made upon them.

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London, England

RUSSIA'S OBJECTIVE is to put the effective control of all Berlin into the keeping of the East German Communist government and then to use the city as a center for political activity the object of which is slowly to infiltrate all Western Germany. This latter is probably impossible to achieve, but the Western Powers, although aware of that, are doubtful as to whether they are morally able to hand over the anti-Communist population of West Berlin to a dictatorship which they both fear and detest. Are we entitled to treat some two million humans as expendable persons?

Could the Western Powers agree to this and thereafter retain the confidence of vitally important neutral countries? Would they not all with one accord jump to the conclusion that the West is afraid to support its friends or to defend liberty and that thus Russia will eventually win all down the line? To Russia, Berlin is the great show-piece. It is to demonstrate the invincibility of Russia and of Communism and the weakness, fear and flight of the Western Powers.

In the main, American public opinion is in favor of calling a halt to local Russian aggressions. It is felt that Berlin is the most blatant example of this piecemeal war — a war which, taken as a whole, amounts to a world scale offensive.

The British government is strongly inclined to support almost any form of demonstration but believes that an "arrangement" must be made with Russia, even if the price be very high. The U. S. government is, therefore, in a difficult position. An arrangement over Berlin may be impossible to make, but the gulf between the view that Berlin should be the decisive issue and that which sees it as another talking point is very wide indeed.

In Berlin another flagrant violation of the city's status has occurred — the most blatant violation so far. Russia observes that nothing has been done by the West actually to *remove* the violation. A demonstration has been made — but one which in no way alters the facts nor removes the violation. So far, therefore, Russia has been proved correct in her appreciation of the position. Beyond this, we have learned a good deal more of what is further demanded. Russia is to ask that 1) communications be placed in the power of the East German "government"; 2) the Western radio station in Berlin be closed; and 3) all West German government agencies in West Berlin be removed. If all this is conceded, Berlin will fall into Communist hands; the status of Berlin will have been changed and it will have been changed under threat. Moreover, the entire world (outside NATO) will consider that Russia will have

again won a decisive victory.

The British government is trying to assure American opinion of readiness to fight, its own public opinion of the certainty of negotiation, and Russia of the need to move with caution. Russia is being told that, if she will be careful, something will be negotiated; America is being told that, if Russia is unreasonable, Britain will fight; and British public opinion is being told that the position is grave but manageable. So delicate a policy is rather difficult to manage. The French insist that the viewpoint of President Kennedy is not too far removed from that of Mr. Macmillan, but is very distinctly removed from that of popular opinion in America. That is what the French say. West German opinion is, on the whole, skeptical. The great danger is that this skepticism could one day lead German opinion into the belief that Germany should not count upon her Western allies. If that occurred, we should be in a very serious position indeed.

Hardly anyone in Germany believes in war over Berlin. Few believe that the NATO powers will even stand up for the retention of Western rights. Skepticism is very deep. Although the press has told us that German opinion was impressed by the reinforcement of the Western garrison after the sealing of the Soviet Zone, in fact German opinion was not much impressed. It well knew that the Russians would not react and that the whole matter would end in a little stamping in the street unaccompanied by any action to restore the Four Power obligations; in fact, that Russia would get away with it. She has got away with it.

We may be vexed with German opinion. We may not approve of making Berlin a major issue. We may be in favor of a compromise which favors Russia. But let us at least be honest and face the fact of what has occurred and not pretend that the West is winning over Berlin. It is not winning; it is losing. Your observer thinks that to surrender Berlin, under any formula whatsoever, will lead to a far graver situation in far worse conditions than anything resulting from a strong stand. Nevertheless, your observer has never seen any convincing evidence that the Western Powers ever meant to do much more than protest. Your observer may be wrong, but all the signs point to an eventual formula which will be very close to what Russia has asked for.

If the Berlin crisis passes off without war, we can be absolutely certain that another and more severe crisis will soon follow it. Thus, whether or not Berlin is the climax (and it may well not be), there is every possible cause for putting our defenses and arrangements in order at once. If one may be allowed to go out at

the point one came in, your observer ventures to refer to the astounding press interview Mr. Macmillan gave (at the 18th hole) on the subject of Berlin on August 26. He was good enough to tell Mr. Khrushchev (through the press) that the "crisis" over Berlin had been made by the press. There was no question of war. That Mr. Khrushchev already knew. He must have been delighted to have it confirmed that the Western Powers (or at least Britain) were merely play-acting.

If one is bluffing, it is scarcely wise to say so. Has any more irresponsible statement on top world affairs ever been made on a golf course? One wonders. The price which we shall all one day pay for that cynical comment will be of the very highest. But Mr. Macmillan is, of course, a great cynic. And he has never in that context "had it so good."

Mr. Khrushchev has made it quite clear to Britain that he requires: 1) Berlin to become a "free city" with a temporary small Four Power garrison or a UN force for a briefish period of time; 2) The "free city" to have no legal contacts with Western Germany at all; 3) All refugee camps to be liquidated; 4) Press censorship — no press criticism of Russia or Communism to be allowed; 5) The city to be an active center for all "liberal" movements; and 6) Eastern Germany to have total control of all access whatsoever. In other words, Berlin is to become the capital of Eastern Germany and to be a Communist city. To agree to this would be total surrender.

However, in secret talks between Russia and certain Western envoys, Russia has been assured that, provided Russia does not forcibly disturb access routes (at this stage), everything will be done to smooth the way toward accepting all the demands made. Mr. Khrushchev thinks this is splendid but, slightly doubtful as to whether he can wholly rely on these assurances, has reinsured by sealing East Berlin and causing a few threats to be circulated. Nevertheless, despite public diplomatic protests by the Western Powers, Mr. Khrushchev has been given further secret assurances that, provided he is not too rash, the West will stage a quiet surrender sometime before Christmas.

Those concerned are terrified of discovery. It would upset the German elections; it would cause an uproar in America; it would infuriate General de Gaulle; but if, on the other hand, the Western shadow boxing in Berlin began to look too serious, Khrushchev might think himself betrayed and then everything might go wrong. The fact is that very important private talks have occurred and the basis thereof has been discussion of a polite surrender to Russia on the Berlin question. Thus, in presenting the shadow boxing in Berlin as a war crisis, the press has been on the wrong tack and Mr. Macmillan was doubtless correct in what he said — if nonetheless extremely indiscreet.

All this is not to say there will be no war. It could easily occur by accident. It is to say that there is no intention of war because the intention is to surrender Berlin under an obscure formula which it is hoped no one will understand. The fact that Berlin becomes the Communist capital of a Communist Eastern Germany will only emerge later on. One wonders just how far President Kennedy has been misled or how much he

has discovered but dare not reveal lest he be accused of wrecking the chances of peace. The President is in a very difficult position indeed. By the way, every single word of this report will be hotly denied by every official everywhere. But it is true all the same.

Reports from every part of the world tell of an ever-increasing ideological attack by the Communist countries. In Africa, this is exemplified by a remarkable increase in wireless propaganda, literature distribution and the movement of agents. In other areas of the world, much the same is occurring. The attack is by no means confined to active pro-Communist propaganda, which is, in many ways, the least dangerous. Every device is used and, in particular, extremely clever devices are used to persuade people that, even if Russia is dangerous, America is more so. Thus, an opinion is growing that, of two great rival powers, America is the more to be feared. This slogan is now repeated as fact by many otherwise highly Conservative-minded people. They fail to realize that they are repeating an idea manufactured in Russia and intended to undermine the basic unity of the Western Powers. Other clever slogans are those embracing the inevitability of changes which must include the slow decline of the West and the rise of an evolved Communism and, above all, that if one must choose between Communism and war, Communism is preferable.

The smearing of every effective anti-Communist movement continues on a vast scale. Ideas said to be "liberal" are being sent out through carefully organized but apparently non-Communist movements on a scale hitherto undreamed of. Where no ideological or political appeal can reach the mind, successful efforts are fostered to distract attention from more serious matters, attracting the frivolous into escapist diversions — some harmless, some evil.

In America, the vast dope trade is conducted largely by Communist agencies, with the deliberate intention of inducing as many people as possible into addiction. In European cities, the main effort is directed towards the exploitation of every form of sex extreme, with the idea of debasing youth and compromising older people.

We have now reached the point at which all the great powers are rapidly expanding their military forces, while tension among them steadily increases. Whether or not we are near the crucial stage cannot be said. It can be said, however, that if we are not yet at that point, we are moving toward it. This because it is the deliberate intention of the Communist Powers to bring about a final decision sometime or other. This crisis of Berlin may pass. The crisis between East and West will not. The implacable intention of the governing forces in both China and Russia to go on until the Western Powers are eliminated may seem to us sheer madness; but it is, nevertheless, the deliberate policy of the great Communist Powers.

The foregoing is the one hundred and eighty-sixth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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WORLD IN AGONY

By William O. Lay, Jr.

September 10, 1961

WE ARE ENTERING a horror phase of history," the evangelist Billy Graham told a Philadelphia audience on September 7, "and it is time to pray."

It was true. The month just past had seen Russia blatantly resume nuclear tests. It had seen Khrushchev directly challenge the West by sealing the border between East and West Berlin. And the West, caught unprepared, reacted in such a weak and ineffective manner that Russia was encouraged to press harder.

Wherever one looked there was tribulation and travail. Headline after headline blazoned disastrous news for the Western world. A leftist took power in British Guiana, opening a new bridgehead for Communist penetration of South America. Brazil seethed as President Quadros resigned and the army sought to prevent a pro-Communist vice-president from succeeding him. The places were familiar — North Africa, the Congo, Southeast Asia — and the story was familiar — strife, turmoil, bloodshed.

The public — including the Billy Grahams — was shocked and sobered by the grim trend of events. They need not have been. The portents have been there, growing in number year by year. Anyone with an eye to see could have discerned them. Unfortunately, not everyone who sees also possesses the power of understanding. And so the signs of the times have gone almost entirely unheeded and the direst crisis ever to confront the Western World has built up to the brink of cataclysm with only a handful of the faithful aware of its unique and awesome significance.

For the arrival of a "horror phase of history" was clearly and graphically previsioned by the prophets of the Bible. They looked ahead and foresaw the final resolution of the age-old struggle between good and evil. Present-day evangelists have no trouble equating the ruthless, conscienceless Soviet slavemasters with evil. It is because they cannot see latter-day Israel — multitudinous Israel formed into a company of nations and a great people, precisely as predicted in the Book of Genesis — that they view the world scene with fogged vision and their pronouncements lack the ringing authority, the clarion insistence, which the times demand.

There is no uncertainty nor groping for those whose vision is clear and understanding unfettered. Not only do they see the meaning behind the pyramiding tribulation besetting the human world order, but each development brings with it a coded sign which demonstrates anew that God is in complete control and events

are unfolding in precise accordance with His predetermined plan.

This coded key to understanding lies in the application of the prophetic time-measures provided in the Bible and in the Great Pyramid. An event like Russia's resumption of nuclear tests has unmistakable implications. In other cases, however, the meaning is not readily apparent to the casual observer. It is here that a study of time-factors can help set the significance of the development.

In mid-1956 Great Britain evacuated Suez, one of the sea-gates which secured her position as a world power, and on June 18 of that year Egypt opened its liberation fete celebrating Britain's departure, Russia playing a prominent role in the festivities. Some five years later Britain freed Jomo Kenyatta, archterrorist leader of the anti-white Mau Mau rebellion, who is altogether likely to become prime minister when Britain grants independence to Kenya.

Are the two events unrelated? The time-patterns unequivocally proclaim they are not. The interval separating them is precisely 7 x 270 days, the birth travail number raised to perfection. And the pattern is plain. Britain, aided and abetted by softheaded "anti-colonialists" in the American government, has steadfastly helped brew the imminent crisis by abdicating her responsibility and turning large areas of the globe over to the forces of chaos and disruption.

This was one aspect of wildfiring disintegration. Another was conferences, that at Punta del Este where South American nations somewhat churlishly agreed to accept a vast outpouring of Yankee dollars and a second at Belgrade where the self-styled "neutral" nations bitterly inveighed against Western "colonialism" while myopically overlooking Soviet tyranny.

But the main theme of the month was Russian threats, pressures and aggressions. Following the feat in which a Soviet cosmonaut returned after orbiting the earth, the temper of Russian leaders noticeably hardened. Four days later, on August 11, Khrushchev boasted in a fiery speech that Russia would crush the West if war began and called on the West to negotiate the Berlin issue "calmly and in a businesslike manner."

Time-factors strikingly underscore the desolation motif in the Soviet dictator's words. One 1290-day interval separates the date from January 29, 1958 when the Soviet-Egyptian economic agreement was signed and a double measure of desolation (2 x 1290 days) links August 11 to September 3, 1968. In the King's Chamber chronograph, this is the "Displacement Overcome" date when the nation Israel, proceeding westward along the

central axis of the chamber, reaches the north-south axis of the Great Pyramid and for the first time ceases to be "displaced" from the Divine Center (top of Chart XXVIII).

In Washington, meanwhile, Secretary of State Rusk revealed that the West was united in agreement to take the Berlin crisis to the conference table.

Flouting four-Power agreements, the Reds sealed the border between East and West Germany with barbed wire and masonry barricades on August 13 in order to prevent East Germans from fleeing to freedom in the West. As usual, the West reacted with words rather than actions. The Kennedy Administration denounced the border closing as a flagrant violation of Soviet agreements with the Western Powers and said it would be "the subject of a vigorous protest through appropriate channels." Britain declared that the restrictions were "contrary to the four-Power status of Berlin and therefore illegal." But no move was made to get the barriers down. And Russia, her initial move successful, was in a strong position to pressure the West at other points.

Russia sealed the Berlin border on the inclusive terminal of 2520 plus 15 x 120 days after she recognized the East German government on October 16, 1949. This time-sequence adds the 15 x 120 "Hour of Warning" motif to the 2520-day Biblical trial or probation period, the plain implication being a *warning* that the trial is entering its final phases. August 13 also fell 7 x 270 days after June 10, 1956 when Great Britain began the evacuation of Suez and 1290 days solar after the January 12, 1958 Yemen-Red China pact which gave the Peking Reds a toehold in the Middle East.

A doubled interval of displacement (2 x 286 days) separates August 13 from March 8, 1963. This date is an unusually interesting tribulation terminal, it falling 1260 days after the Camp David talks between Khrushchev and President Eisenhower opened on September 25, 1959. A second 1260-day interval extends from March 8, 1963 to August 18-19, 1966, which is a promi-

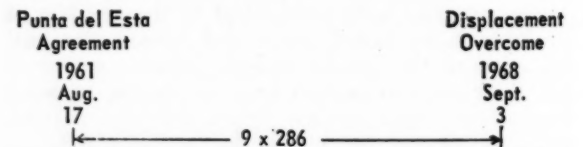
nent milepost in the King's Chamber chronograph. For its significance, refer to the diagram on page 229 of DESTINY for November 1959. March 8, 1963 will also be 1040 days lunar (fruition) after the Paris summit meeting ended on May 17, 1960 (Chart XXV).

President Kennedy's grandiose "Alliance for Progress" program for South America was launched on August 17 when delegates to the Punta del Esta hemispheric conference signed its charter. Billed as a ten-year, \$20-billion program to counter Communist threats and raise living standards in Latin America, the project could be more accurately described as a scheme for lining the pockets of South American grafters and opening innumerable new ratholes down which to pour the wealth of the United States.

If this critique of the "Alliance for Progress" seems unduly harsh, consider the incisive significance of the time-factors marking it. The Punta del Esta charter was signed exactly 390 days (Israel's chastisement) after the July 23, 1960 Cuba-Red China trade pact and 120 days (warning) after April 19, 1961 when the anti-Castro invasion of Cuba was crushed. And an interval of 420 days separates August 17 from October 11, 1962, which will be 13 x 1335 days solar after the outbreak of World War I hostilities. The 420 factor, one-sixth of the 2520-day Biblical trial or probation period, unfolds successive phases of the "trial of judgment" now buffeting the human world order.

But most significant of all, a doubled displacement interval links August 17 to March 12, 1963. This unusually interesting terminal will be four (the world number) times 1600 (judgment) days after the Japanese surrender was signed on September 2, 1945. And a solar interval of 7 x 270 days (birth travail perfected) separates March 12, 1963 from December 11, 1957, which closed a forty-year generation after British entry into Jerusalem.

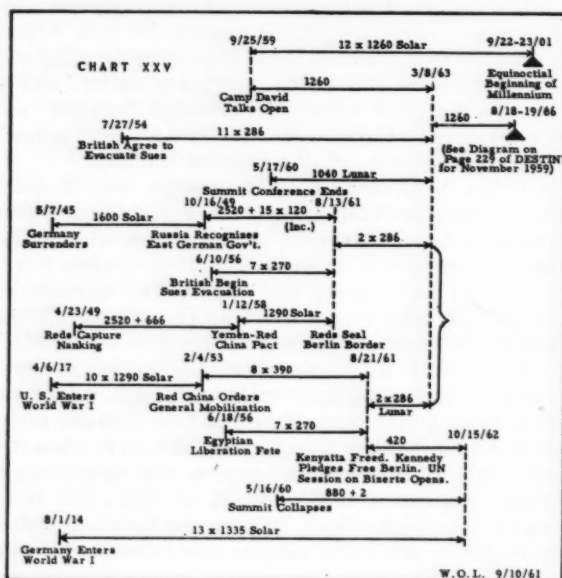
In addition to all this, the March 1963 date will be precisely 7 x 286 days before the September 3, 1968 "Displacement Overcome" terminal. This brings to light the striking fact that the Punta del Esta agreement was signed exactly nine (the number of finality or judgment) times 286 (displacement or human error) days before the 1968 chronological milepost.



Elsewhere on August 17, the Western Big Three protested to the Kremlin over the Berlin border closing and East Germany announced the "voluntary" mobilization of the two million members of the youth corps (Chart XXVI).

August 21, the date on which Britain released Jomo Kenyatta, also marked the opening of a special UN session on Bizerte at which Russia supported an Afro-Asian drive to expel the French from North Africa. Meanwhile, President Kennedy pledged that Berlin would be kept free.

These developments came 8 x 390 days (Israel's chas-



tisement) after February 4, 1953 when Red China ordered general mobilization and 7 x 270 days after the June 18, 1956 Egyptian liberation fete. August 21 also fell 2 x 286 days lunar before March 8, 1963, which will be 1260 days before August 18-19, 1966.

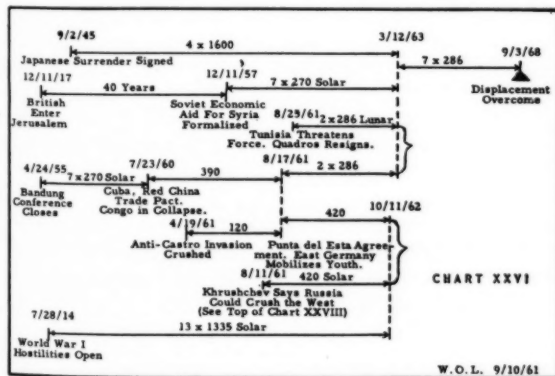
Particularly noteworthy is the fact that March 8, 1963, to which the Kenyatta release and the UN session on Bizerte link, will be 11 x 286 days after July 27, 1954 when the British agreed to evacuate Suez. Eleven is the number of disorder and disintegration (Chart XXV).

The East German government clamped new restrictions on travel to East Berlin on August 22. The move came 286 days (displacement) after the November 8-9, 1960 tribulation terminal, date of the election which placed President Kennedy in office. As Chart XXVII indicates, November 8-9, 1960 fell 12 x 1260 days solar after the November 1918 Armistice and 7 x 1260 days (tribulation perfected) after the Great Pyramid's Hall of Judgment was entered.

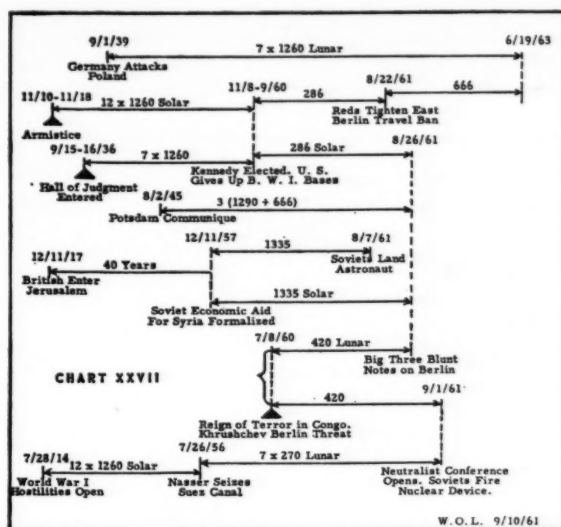
An interval of 666 days extends from August 22 to June 19, 1963. This too is a tribulation terminal, it falling 7 x 1260 days lunar after the outbreak of World War II on September 1, 1939. The 666 factor, the "trinity of imperfection," is the symbol of man's faulty, materialistic world order run in defiance of Divine law. It also stamps forces ranged in opposition to the establishment of God's Kingdom on earth.

The Western Big Three warned the Kremlin on August 26 that aggression against Allied air routes to Berlin would bear "the most serious consequences." Meanwhile, the East German Communists carried the Soviet campaign against the Allied air routes a step further with a strongly-worded attack on alleged "anarchy" in the air corridors.

It is a striking fact that these German developments came precisely three times the sum of 1290 and 666 days after the Potsdam Communique, setting up the postwar status of Germany, was issued on August 2, 1945. This sequence of time-factors signifies *desolation* upon the *human world order*. August 26 also fell 286 days solar after the election of Kennedy and 420 days lunar after July 8, 1960 when Khrushchev threatened a new German crisis. In King's Chamber symbology, the July 1960 date was that on which the Overcomers, moving west *en route* to the August 5, 1964 Junction, crossed the North-South Axis of the Great Pyramid (Chart XXVII).



NOVEMBER 1961



The Soviet Union announced abruptly on August 30 (U. S. time) that it had developed nuclear bombs equivalent to 100 million tons of TNT and would resume experimental explosions of nuclear weapons. The declaration cast a pall of apprehension over peoples in every land. The nightmare of nuclear war suddenly loomed terrifyingly close.

But the student who investigates the chronological connections of August 30 is rewarded with a literally breath-taking sequence of discoveries. A simple tabulation of them will be sufficient. Note how graphically they emphasize the theme of judgment, desolation and tribulation upon the human world order. August 30 was:

Three times 1290 plus 666 days after the first atom bomb was dropped on Hiroshima.

7 x 270 plus 2 x 666 plus 2 after the November 1, 1952 U. S. H-bomb test.

7 x 420 (judgment perfected) after the August 12, 1953 Soviet H-bomb test.

1600 plus 2 x 666 after August 20, 1953 when Russia announced her first H-bomb test.

1260 plus 666 plus 2 after May 20, 1956 when the U. S. air-dropped an H-bomb.

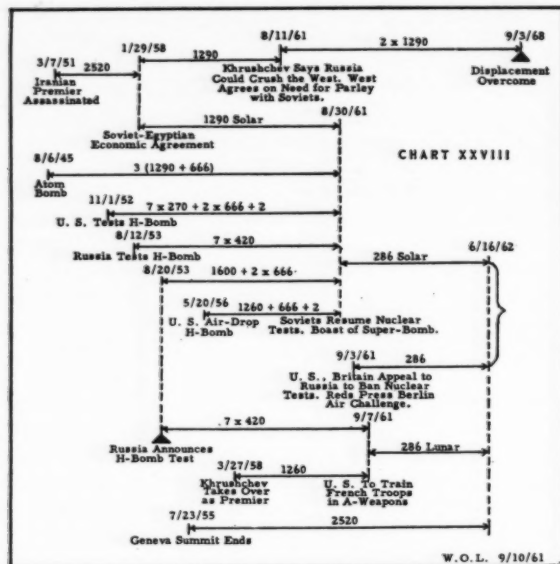
In addition, a solar interval of displacement, extending forward from August 30, terminates on June 16, 1962. This date will be 2520 days (trial or probation) after the Geneva Summit Conference ended (Chart XXVIII).

The Belgrade conference of neutralist nations opened on September 1. On the same day Russia resumed nuclear testing, exploding an atomic device over Central Asia. The developments came 7 x 270 days lunar after Nasser seized the Suez Canal and 420 days after the July 8, 1960 King's Chamber milepost (Chart XXVII).

The United States and Great Britain proposed on September 3 that Russia join them in a three-Power pledge to eliminate lethal fallout from any future nuclear tests. Meanwhile, the right of Western commercial planes to use the Berlin air corridors was challenged anew in Soviet notes. The date fell 286 days

before June 16, 1962, which will be 2520 days after the Geneva Summit Conference closed (Chart XXVIII).

President Kennedy announced on September 7 that an agreement with President de Gaulle would permit



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glorious and disastrous end? Must we lose our national identity at the very moment when new people, without our history, are asserting theirs? If Guinea and Ghana can exist, is Britain too small, too poor or too weak-spirited to live?" (Such were the rhetorical questions levelled at his audience by the British Minister of Science in a kite-flying speech given to a Tory Summer School in Oxford.)

Lord Selborne also proclaimed as follows:

"The Continental nations may be charming neighbors and good friends, but they are not to be preferred to our own kith and kin who owe allegiance to the Queen and who thrice in my lifetime have sent their troops to fight alongside ours in desperate wars. These Islands are already greatly overcrowded, whereas millions of acres and limitless potentialities in the Dominions wait to be developed by our rising generation. This might mean a less easy road for a period, but we would be building on the work of the great Victorians, instead of scrapping it. We are being led by defeatists."

An Easy Escape Route

Even more striking was the testimony of Viscount Hinchinbrooke, who affirmed:

"There are a number of members who would rather see this country ruled by a European bureaucracy than be ruled by British socialism. The fear of nationalization or loss of business enterprise and of over-taxation is such in the minds of many that they think there is a nice easy escape route out of it all into Europe."

This shrewd comment is particularly significant. For it shows that those who fear the future are like the people of Israel who pleaded with Moses trying to persuade him to lead them into the Promised Land "by the way of the Philistines which is the near way" rather

than along the Divinely-directed hard way through the uncharted wilderness. Such are the alarming circumstances which confront us as the "exodus of Christian Civilization from the economic bondage of Money-power" — to borrow one of David Davidson's inspired descriptions — begins to get under way. The experts and pundits would have us believe that the cure for Mammon is not less Mammon but more Mammon. During our exodus experience we shall have to learn to depend upon God for sustenance, not the power of Money. As a consequence we shall quickly begin to enjoy a superfluity of abundance unknown before.

Significantly, these developments came 7 x 420 days (judgment perfected) after the August 20, 1953 King's Chamber terminal and 1260 days (tribulation) after Khrushchev took over as Premier on March 27, 1958. September 7 was also 286 days lunar before June 16, 1962 (Chart XXVIII).

And so the tide of travail runs full upon the earth. "The great day of the LORD is near," wrote Zephaniah when looking forward to this moment of history, "it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly." And calls to prayer will go forth, as they are going forth today. They will be ineffectual, however, until consciously directed to Israel. America and Britain must grope for their lost sense of destiny until they look to their origins and recognize their identity. They must flounder in a morass of futility until acceptance of their Divinely-ordained responsibilities arms them with shining dedication and zeal for great works.

The moment of illumination will come. It will be reached under the pressure of unendurable tribulation, but it will come.

(Continued from page 252)

papers that this is the cruelest sort of blackmail; that the North is virtually putting a pistol at the head of the Southern parent in a gesture which every Northerner must contemplate with shame.

"Indeed, there now seems little doubt that the court's recent decision has set back the cause of the Negro in the South by a generation. He may force his way into white schools, but he will not force his way into white hearts nor earn the respect he seeks. What evolution was slowly and wisely achieving, revolution has now arrested, and the trail of bitterness will lead far."

Overseas Subscriptions

Those who live in the sterling areas abroad may send their subscriptions to: C. E. SLEIGH, 2 Highfield Road North, Pelsall, near Walsall, Staffs., England. Subscription price per year: £1. Southern African subscriptions may be sent through DESTINY PUBLISHERS OF SOUTH AFRICA, 28 Jorissen Street, Box 3178, Johannesburg, South Africa. Subscription price per year: £1.

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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